**Leader’s Briefing**

**IssueTitle**

**Author:** LeadOfficer

**Meeting date:**  MeetingDateLegal

**Portfolio: (Please tick relevant item)**

|  |  |  |
| --- | --- | --- |
| Strategy and Reform | Leader |  |
| Health and Wellbeing | Dep Leader |  |
| Communities, Social Justice and Wealth Building | AB-G |  |
| Finance, Property and Assets | MT |  |
| Planning, Regeneration and Business Support | BE |  |

**Executive Member comments/decision:**

**1.**

**Shared Senior Management Team comments/recommendations:**

**2.**

**Issues for discussion:**

3.

**Report/Information (attached) (if needed):**

4.

**Key questions/decisions required:**

5.